



# UNITED STATES POWER SQUADRONS®

SAIL AND POWER BOATING

DISTRICT 9

**D/Lt/C Robyn D.M. Levene, AP**

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[rbynlevene@aol.com](mailto:rbynlevene@aol.com)



DATE: 17 February 2010

TO: D/9 Council, Squadron Commanders, D/9 Committee Chairmen,  
Chief Commander, National Executive Officer, National Secretary, National Rep

FROM: D/Lt/C Robyn D.M. Levene, AP District 9 Secretary

SUBJECT: Call to the Spring Conference Business Meeting, 20 March 2010

***The 2010 Spring D9 Conference Business Meeting will be held Saturday; 20 March 2010  
At the Marriott Detroit SOUTHFIELD; 27033 Northwestern Highway; Southfield, MI 48033***

Enclosed are:

1. Call to Conference from D/C Bryan Bartlett, SN (all)
2. Agenda Issue Request Form (all)
3. Conference Registration Forms & directions (all)
4. District 9 Certification of Delegates form (Squadron Commanders only)
5. District Officer's Report to District Conference form (District only)
6. District Conference Seminar-Meeting Report form (District only)
7. Attachment - District 9 INTERLAKER Spring 2009 (all)

Conference registration information and directions are provided in this packet and also published in the District 9 newsletter, "*Interlaker*".

The "District Officer's Report to District Conference" must be in the hands of the District Secretary **No Later** than one week before the conference. This report is completed by district bridge officers and committee chairmen.

The District Assistant Secretary will provide a District Conference Seminar-Meeting Report form to each seminar chairman at the district conference. This report must be completed and forwarded to the District Secretary **No Later** than 10 days following the conference for inclusion in the official minutes of the conference. A copy is included with this packet should you wish to complete as much as possible prior to the seminar and then insert the attendance and any specific motions or comments made.

"Seminar Attendance" forms will be provided in each seminar room. For combined seminars, each chairmen will make a separate report, however, attendance of both seminars will be combined. The District Assistant Secretary will collect one copy of the attendance form immediately following the seminar. Chairmen should keep one copy and leave the other copy in the room.

[Alpena-Anchor Bay-Ann Arbor-Birmingham-Dearborn-Detroit-Flint-Grand Rapids-Grand Traverse Bay  
Grosse Ile-Grosse Pointe-Kalamazoo-Lansing-Mt. Clemens-Muskegon-Port Huron-Rogers City-Sable Point  
Saginaw Bay-St. Clair Shores-South Bend-Tip of the Mitt-Wyandotte](#)



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SAIL AND POWER BOATING  
**DISTRICT / 9**



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D/C Bryan L. Bartlett, SN  
50755 Montana  
Novi, MI 48374-1461  
H & C: (248) 514-8235  
E-mail: blbartlett54@hotmail.com

Date: February 17, 2010  
To: District 9 Council, National Officers, and Committee Chairs  
Subject: 2010 District 9 Spring Conference

**Call to Conference**

This is to notify you that the 2010 District 9 Spring Conference Meeting will convene at 1315 on Saturday, 20 March 2010, at the Marriott Detroit SOUTHFIELD, 27033 Northwestern Hwy., Southfield, MI 48033. The purpose of the conference is to conduct such business as set forth in the District 9 Bylaws.

The conference meeting will follow a program of morning educational and administrative seminars. Although the conference schedule includes a business lunch and a dinner dance, no member is required to pay a fee to attend the seminars or conference meeting or to vote, if eligible. This Call to Conference, and the tentative schedule for the seminars, has been published in the **Interlaker** as provided for in the Bylaws.

Our host, the Flint Power Squadron, has planned an outstanding program of activities and meetings. I hope you and your family will take advantage of what promises to be a great weekend and look forward to seeing you there.

Fraternally,

Bryan L. Bartlett, SN  
Commander USPS District 9

Uniform of the Day: Friday Hospitality Rooms: Casual or Theme-Inspired  
Seminars/Meeting: Uniform F (long sleeve white shirt, straight tie, dark trousers, black shoes), Blue Blazer or appropriate attire  
Evening Dinner: Uniform A with Bow Tie (or Semi-Formal)

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ALPENA - ANCHOR BAY - ANN ARBOR - BIRMINGHAM - DEARBORN - DETROIT - FLINT - GRAND RAPIDS  
GRAND TRAVERSE BAY - GROSSE ILE - GROSSE POINTE - KALAMAZOO - LANSING  
MT. CLEMENS - MUSKEGON - PORT HURON - ROGERS CITY - SABLE POINT - SAGANAW BAY  
SOUTH BEND - SAINT CLAIR SHORES - TIP OF THE MIT - WYANDOTTE

## DISTRICT 9 CONFERENCE MEETING

### AGENDA ISSUE REQUEST

Forward to the District Commander by 14 March 2010.

From: \_\_\_\_\_ To: D/C Bryan L. Bartlett, SN  
Address: \_\_\_\_\_ 50755 Montana Ave  
City/State/Zip: \_\_\_\_\_ Novi, MI 48374  
H & C: (248)514-8235  
Email: [blbartlett54@hotmail.com](mailto:blbartlett54@hotmail.com)

### RESOLUTIONS

Forward one (1) Copy to the District Secretary Prior to the Conference Meeting.  
Use separate sheet of paper if required.

None

### QUESTIONS AND/OR ISSUES FOR DISCUSSION OR CONSIDERATION

None

### I PLAN TO ATTEND THE CONFERENCE MEETING

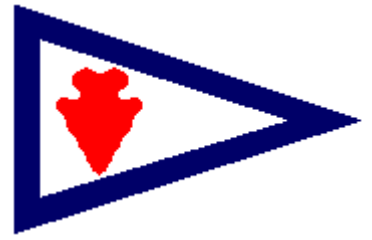
Yes

No

Rank: \_\_\_\_\_ Signature: \_\_\_\_\_ Grade: \_\_\_\_\_

Office Held: \_\_\_\_\_

## Host Commander's Greetings!



Welcome to the 2010 District 9 Spring Conference. We hope you are looking forward to the conference as much as Flint is in hosting. The theme this spring is "Seven Seas Adventure." Each squadron will choose a different countries theme, thus allowing the squadron to express themselves through food & decor of its chosen country in their hospitality room.

The Friday night hospitality rooms will kick off the weekend followed by Saturday morning seminars of intriguing subjects with the official business meeting in the afternoon. The Business meeting will also include a Change of Watch, as the D/9 Bridge will change its leadership at the helm. Our very own D/Lt/C James D. Draper, JN from Flint is listed on the slate for District Commander. When not in a meeting, come check out our Ships Store where you can buy USPS® shirts, jackets, etc. normally only available on-line or at the National Meetings. Also enjoy the other vendors we have provided for your pleasure.

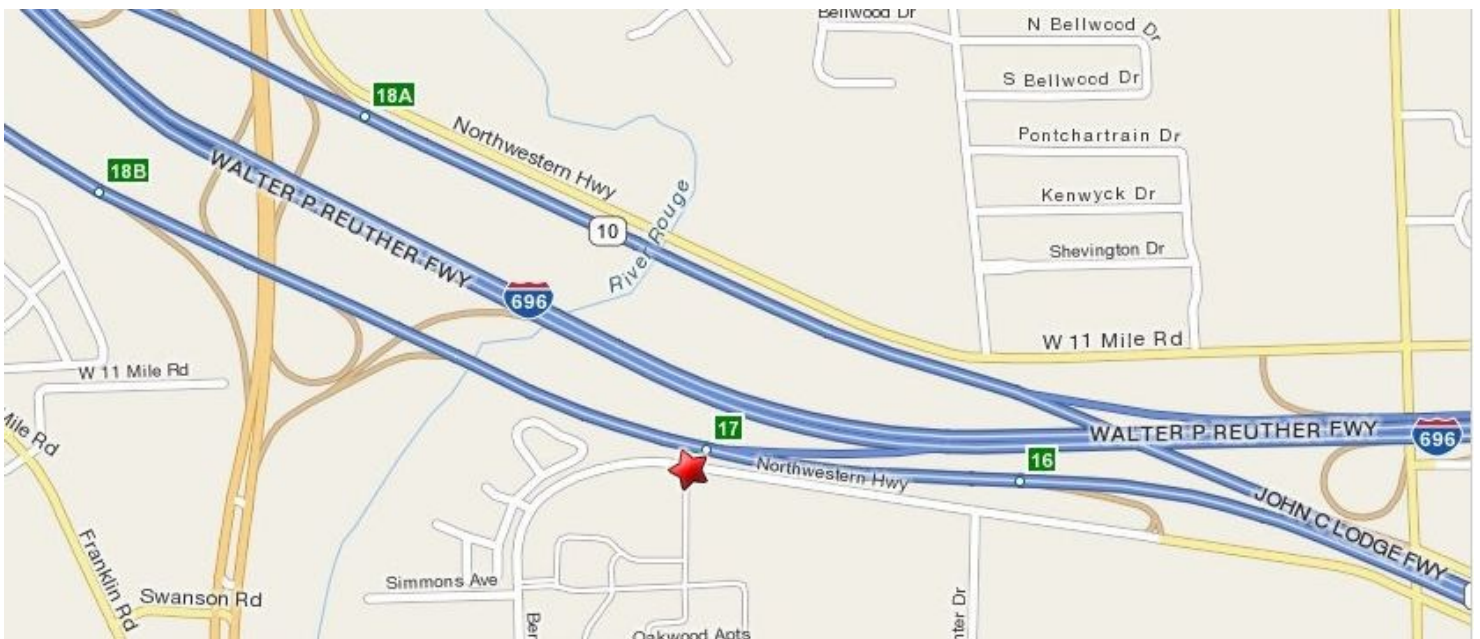
Saturday night, the theme is "The Captain's Dinner," as if you are on a Seven Seas world cruise. We will have a wonderful meal followed by the awarding of two Treasure Chests filled with gifts for the squadrons with the most original, lavish decor and for their food offering. The evening will end with dancing by the celebrated six piece band – Higher Ground.

We are anxious for the weekend and hope that you will join us March 19-21 at the Marriott Detroit Southfield - 27033 Northwestern Highway, Southfield, MI 48033.

Respectfully Submitted, Cdr Nancy E. Burkhardt, S

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### The Marriott in Southfield at 27033 Northwestern Highway



# 2010 D/9 SPRING CONFERENCE REGISTRATION FORM

## JOIN THE SEVEN SEAS ADVENTURE



19 – 21 March 2010

Attention: All registration requests must be received, on this form, by 26 February 2010.

Registration requests received after 26 February will be accepted on a space available basis.

Uniforms: Seminars & Business Lunch: Uniform F (or USPS Blazer or Appropriate Attire)

Dinner: Uniform A with Bow Tie (or Semi Formal)

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<u>Rank</u>	<u>Last Name</u>	<u>First Name</u>	<u>Grade</u>	<u>Certificate #</u>	<u>Squadron</u>	<u>First Time Attendee?</u> <u>Yes No</u>
(1) _____	_____	_____	_____	_____	_____	_____
(2) _____	_____	_____	_____	_____	_____	_____

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phones: (H) \_\_\_\_\_ (W) \_\_\_\_\_ E-Mail: \_\_\_\_\_

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**MEALS** - NOTE: A surcharge of \$5.00 will apply for meal reservations after 26 February 2010.

**Lunch** \_\_\_\_\_ @ \$19.00 = \$ \_\_\_\_\_  
Choice: Chicken Salad Croissant \_\_\_\_\_ or Salmon Caesar Salad \_\_\_\_\_

**Dinner** \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_  
Choice: NY Strip \_\_\_\_\_ or Tilapia (fish) \_\_\_\_\_

Special Meal/Dietary Requests: \_\_\_\_\_ Vegetarian Meal: \_\_\_\_\_

Total Amount Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_

Make checks payable to: **Flint Power Squadron**

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Mail checks and this form to:

P/C Mike Burkhardt, AP  
1108 Lafayette St.  
Flint, MI 48503

**(Hospitality)** Room Reservation  
ONLY Call **Jamie Parker: 248-455-2022**  
[jparker@marriottsouthfield.com](mailto:jparker@marriottsouthfield.com)

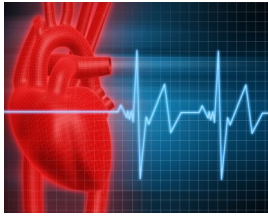
For Sleeping Room Reservation: 888-519-6568  
Marriott Detroit SOUTHFIELD 248-356-7400  
27033 Northwestern Hwy., Southfield, MI 48033

Read below: \$85.00 per room/per night

\*You need to ask for the "US Power Squadron Group Rate" when calling in your reservation. \$85.00 per room

\*The online group code is "UNIUNIA" and needs to be entered in the GROUP code box at [www.marriottsouthfield.co](http://www.marriottsouthfield.co)

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# CPR /AED Course

Sudden death from cardiac arrest is unfortunately an all too common occurrence in North America. Survival following sudden collapse from ischemic heart disease is influenced by how rapidly appropriate resuscitative efforts are initiated. This impact of this fact has direct relevance to all of us and our families. Patient survival can be improved if CPR can be started immediately while waiting for the arrival of an EMT team with advanced life support capabilities. The first few minutes are crucial as the likelihood of survival decreases rapidly every minute that passes before CPR is commenced.

One of the requirements for the Boat Operator Certification program for Advanced Certifiers and also those seeking to attain the Advanced Coastal and Offshore levels is certification in basic CPR. The District will be hosting a basic CPR/AED course at the Spring Conference in Southfield. This is a valuable life saving skill for everyone.

Because of space, time, and instructor limitations, pre-registration is encouraged. Although it may be possible to register at the conference there will be a **limit of 16 participants**. Once that number has been reached **NO** additional registrations will be possible. The course will include both didactic instruction and technique practice with CPR mannequins. The cost for the materials and certification will be \$ 35.00 payable to USPS D9. Certifications are valid for 2 years.

Please complete the registration form below and return with payment to :

D/Lt/C DC Fiander, SN  
581 Kingsley Trail  
Bloomfield Hills MI 48304-2317

## CPR/AED Course Registration



Rank	Last Name	First Name	Grade	Certificate #	Squadron
_____	_____	_____	_____	_____	_____
Address	_____		City	_____	State _____ ZIP _____
Phone	_____		Email	_____	

**NOTE: Please make checks in the amount of \$ 35.00 payable to USPS D9**















































